## UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS - WESTERN DIVISION

Civil Action No: 3:17cv30031

JANETTE HERNANDEZ PAGAN, PPA

F.H., a minor,

**Plaintiff** 

v.

CITY OF HOLYOKE, A MUNICIPAL CORPORATION,

Officer THOMAS J. LEAHY, Officer JAMES DUNN,

Officer JABET LOPEZ,

**Defendants** 

## **DEFENDANTS' EXHIBIT LIST**

- 1. Exhibit 1-REDACTED COMPLAINT AND REQUEST FOR TRIAL BY JURY;
- 2. Exhibit 2--FTH (redacted) deposition pp: 1, 2, 8-13, 15-20, 22-24;
- 3. Exhibit 3—Leahy deposition pp: 1, 2, 13-21, 23, 24, 26-28, 45-48, 55-58, 69, 88-89;
- 4. Exhibit 4—Dunn deposition pp: 1, 2, 27, 46, 47, 49-51, 54, 57, 59-63;
- 5. Exhibit 5—Lopez deposition pp: 1, 2, 45, 48-50, 61-63;

- 6. Exhibit 6—Neiswanger deposition pp: 1, 2, 42-44, 56, 57, 63, 64;
- 7. Exhibit 7—(redacted) AMR report case # 973037, narrative 9730937;
- 8. Exhibit 8—(redacted) Lopez Use of Force Report Arrest # 14-344;
- 9. Exhibit 9—(redacted) Lopez Supplemental Narrative Report Ref-14-344-AR;
- 10. Exhibit 10—(redacted) Holyoke Police Department Arrest Report no. 14-344-AR;
- 11. Exhibit 11-- Holyoke Police Department Standard Operating Procedures 2012 Use of Force Policy 8.2.0 & 8.2.1;
- 12. Exhibit 12—Affidavit Manuel Reyes;
- 13. Exhibit 13—(redacted) Leahy Narrative Report Ref-14-344-AR;
- 14. Exhibit 14—(redacted) Dunn Supplemental Narrative Report Ref- 14-344-AR;
- 15. Exhibit 15—(redacted) HPD booking photos;
- 16. Exhibit 16—(redacted) Holyoke Medical Center Record 02/08/2014;
- 17. Exhibit 17—(redacted) Baystate Medical Center 02/09/14 Emergency Medicine Notes;
- 18. Exhibit 18—(redacted) MGL258 presentment letter

## Respectfully submitted:

/s/ Charles J. Emma,

Charles J. Emma BBO # 542126

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Dated: July 20, 2018

Counsel for the Defendants City of Holyoke, A Municipal Corporation,

Officer Thomas J. Leahy and Officer James Dunn

Officer Jabet Lopez by:

/s/Austin M. Joyce

Austin M. Joyce, Esquire BBO #255040

508-754-7285 Reardon, Joyce & Akerson, P.C. 4 Lancaster Terrace, Worcester, MA.01609 ajoyce@rja-law.com

## <u>CERTIFICATE OF SERVICE</u> (For DEFENDANTS' EXHIBIT LIST)

I, Charles J. Emma, do hereby certify that on July 20 I served DEFENDANTS' EXHIBIT LIST by filing through the ECF system and notice will be sent electronically to the registered participants as identified on the notice of electronic filing (NEF).

/s/ Charles J. Emma, Counsel for the Defendants Charles J. Emma BBO # 542126 PO Box 510040 Punta Gorda, Florida, 3951 413-297-6367 CharlesEmmaLaw@gmail.com Dated: 7-20-18